

OLLIE FA. BROWN
R.M.O.

KNOW ALL MEN BY THESE PRESENTS, that Golden Strip Investors, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Simpsonville, State of South Carolina, in consideration of SEVEN HUNDRED FIFTY and NO/100--
----- (\$750.00) dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto
Henry P. Hipps and Johnny P. Hipps, their heirs and assigns:

ALL that certain piece, parcel or lot of land in Greenville County,
State of South Carolina, being known and designated as Lot No. 28
on plat of B. F. Reeves Subdivision as shown by plat thereof made
by H. S. Brockman, dated September 14, 1958, recorded in the RMC
Office for Greenville County in Plat Book 00 at Page 190 and,
according to said plat, fronting 83 feet on the western side of
Reeves Drive, having 180 feet on each side and 83 feet across the
rear and being a portion of the same property conveyed to the
grantor herein by Deed recorded in the RMC Office for Greenville
County in Deed Volume 652 at Page 148.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 14th day of August 19 65

SIGNED, sealed and delivered in the presence of:

GOLDEN STRIP INVESTORS, INC., (SEAL)

A Corporation

By:

William H. Chapman
R. W. Riley

Charles J. Buller
President
John Hammond
Secretary Vice-President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of August 19 65.

R. W. Riley (SEAL)
Notary Public for South Carolina.

William H. Chapman

RECORDED this 16th day of August 19 65, at 9:32 A. M., No. 5092

130-5601-6-4